

# SAMPLE BALLOT

**A**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

This ballot stub shall be removed  
and retained by the voter.

### STATE

Governor	Vote for One
REINHOLD GULKE, American Independent Electrical Contractor/Farmer	+
GRAY DAVIS, Democratic Governor of the State of California	+
IRIS ADAM, Natural Law Business Analyst	+
PETER MIGUEL CAMEJO, Green Financial Investment Advisor	+
GARY DAVID COPELAND, Libertarian Chief Executive Officer	+
BILL SIMON, Republican Businessman/Charity Director	+
	+

Lieutenant Governor	Vote for One
CRUZ M. BUSTAMANTE, Democratic Lieutenant Governor	+
JIM KING, American Independent Real Estate Broker	+
DONNA J. WARREN, Green Certified Financial Manager	+
PAT WRIGHT, Libertarian Ferret Legalization Coordinator	+
PAUL JERRY HANNOSH, Reform Educator/Businessman	+
BRUCE MC PHERSON, Republican California State Senator	+
KALEE PRZYBYLAK, Natural Law Public Relations Director	+
	+

Secretary of State	Vote for One
KEVIN SHELLEY, Democratic State Lawmaker	+
VALLI SHARPE-GEISLER, Reform Educator/Technology Coordinator	+
LARRY SHOUP, Green Author/Historian	+
GAIL K. LIGHTFOOT, Libertarian Retired Registered Nurse	+
EDWARD C. NOONAN, American Independent Businessman	+
LOUISE MARIE ALLISON, Natural Law Teacher/Administrator	+
KEITH OLBERG, Republican Businessman	+
	+

30-015A

TURN CARD OVER

**A**

I HAVE VOTED—HAVE YOU?

### STATE

Controller	Vote for One
ERNEST F. VANCE, American Independent Retired Administrator	+
J. CARLOS AGUIRRE, Natural Law Entrepreneur/Businessman	+
STEVE WESTLY, Democratic Businessman/Educator	+
LAURA WELLS, Green Financial Systems Consultant	+
TOM MCCLINTOCK, Republican California State Senator	+
	+

Treasurer	Vote for One
SYLVIA VALENTINE, Natural Law Corporation Office Administrator	+
NATHAN E. JOHNSON, American Independent Transit Operator	+
PHIL ANGELIDES, Democratic Treasurer of the State of California	+
GREG CONLON, Republican Businessman/CPA	+
MARIAN SMITHSON, Libertarian West Covina City Treasurer	+
JEANNE-MARIE ROSENMEIER, Green Certified Public Accountant	+
	+

Attorney General	Vote for One
ED KUWATCH, Libertarian Criminal Defense Attorney	+
DICK ACKERMAN, Republican State Senator/Attorney	+
DIANE BEALL TEMPLIN, American Independent Attorney/Businesswoman	+
BILL LOCKYER, Democratic California Attorney General	+
GLEN FREEMAN MOWRER, Green Public Defense Attorney	+
	+

30-014A

TURN CARD OVER

**A**

# SAMPLE BALLOT

**B**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

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### STATE

Insurance Commissioner		Vote for One
GARY MENDOZA, Republican Businessman		+
JOHN GARAMENDI, Democratic Rancher		+
STEVE KLEIN, American Independent Businessman		+
RAUL CALDERON, JR., Natural Law Health Researcher/Educator		+
DALE F. OGDEN, Libertarian Insurance Consultant/Actuary		+
DAVID I. SHEIDLOWER, Green Financial Services Executive		+
		+

Member, State Board of Equalization 3rd District		Vote for One
CLAUDE PARRISH, Republican Member, State Board of Equalization		+
J.R. GRAHAM, Libertarian Author/Security Officer		+
MARY CHRISTIAN-HEISING, Democratic Businesswoman/Educator/Journalist		+
		+

### UNITED STATES REPRESENTATIVE

46th District		Vote for One
KEITH GANN, Libertarian Engineer/Project Manager		+
GERRIE SCHIPSKE, Democratic Nurse/Attorney/Teacher		+
DANA ROHRBACHER, Republican United States Representative		+
		+

30-171B

TURN CARD OVER

**B**

I HAVE VOTED—HAVE YOU?

### MEMBER OF THE STATE ASSEMBLY

67th District		Vote for One
TOM HARMAN, Republican Member California State Assembly, 67th District		+
WILLIAM R. "BILL" ORTON, Democratic Nonprofit Organization Director		+
		+

### JUDICIAL

Vote Yes or No  
for Each Office

For Associate Justice of the Supreme Court		
Shall Associate Justice CARLOS R. MORENO be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice of the Supreme Court		
Shall Associate Justice MARVIN R. BAXTER be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice of the Supreme Court		
Shall Associate Justice KATHRYN M. WERDEGAR be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice, Court of Appeal, 4th Appellate District, Division One		
Shall Associate Justice ALEX C. MCDONALD be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice, Court of Appeal, 4th Appellate District, Division One		
Shall Associate Justice JUDITH MCCONNELL be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice, Court of Appeal, 4th Appellate District, Division One		
Shall Associate Justice JAMES A. MCINTYRE be elected to the office for the term provided by law?	Yes	+
	No	+

30-016B

TURN CARD OVER

**B**

# SAMPLE BALLOT

**C**

## OFFICIAL BALLOT

General Election  
**Orange County**  
 November 5, 2002

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JUDICIAL		Vote Yes or No for Each Office	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division One</b>			
Shall Associate Justice <b>GILBERT NARES</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division One</b>			
Shall Associate Justice <b>TERRY B. O'ROURKE</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Two</b>			
Shall Associate Justice <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>EILEEN C. MOORE</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	

30-005C

TURN CARD OVER

**C**

I HAVE VOTED—HAVE YOU?

JUDICIAL	
<b>Judge of the Superior Court Office No. 21</b>	
Vote for One	
<b>JOHN ADAMS</b> Civil Attorney	+
<b>GAY SANDOVAL</b> Trial Lawyer	+
	+
<b>Judge of the Superior Court Office No. 22</b>	
Vote for One	
<b>KELLY ANN MACEACHERN</b> Deputy District Attorney	+
<b>VICKIE ANN BRIDGMAN</b> Deputy District Attorney	+
	+
<b>Judge of the Superior Court Office No. 27</b>	
Vote for One	
<b>DAVID BRENT</b> Attorney	+
<b>GLENDA SANDERS</b> Trial Attorney/Professor	+
	+
<b>COUNTY OF ORANGE</b>	
<b>County Clerk/Recorder</b>	
Vote for One	
<b>BRUCE PEOTTER</b> Recording Document Executive	+
<b>TOM DALY</b> Mayor/Businessman	+
	+
<b>Public Administrator</b>	
Vote for One	
<b>JOHN S. WILLIAMS</b> Trustee, South Orange County Community College District	+
<b>VICKI LANDRUS</b> Assistant Public Administrator	+
	+

30-018C

TURN CARD OVER

**C**

# SAMPLE BALLOT

D

## OFFICIAL BALLOT

General Election  
Orange County  
November 5, 2002

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### SCHOOL

Superintendent of Public Instruction	Vote for One
JACK O'CONNELL State Senator/Teacher	+
KATHERINE H. SMITH Governing Board Member, Anaheim Union High School District	+
	+

### MEASURES SUBMITTED TO THE VOTERS

#### STATE

46	<b>HOUSING AND EMERGENCY SHELTER TRUST FUND ACT OF 2002.</b> This act provides for the Housing and Emergency Shelter Trust Fund Act of 2002. For the purpose of providing shelters for battered women, clean and safe housing for low-income senior citizens, emergency shelters for homeless families with children, housing with social services for the homeless and mentally ill, repairs and accessibility improvements to apartments for families and handicapped citizens, homeownership assistance for military veterans, and security improvements and repairs to existing emergency shelters, shall the state create a housing trust fund by issuing bonds totaling two billion one hundred million dollars (\$2,100,000,000), paid from existing state funds at an average annual cost of one hundred fifty seven million dollars (\$157,000,000) per year over the 30-year life of the bonds, with the requirement that every city and county is eligible to receive funds as specified in the measure and with all expenditures subject to an independent audit?	Yes	+
		No	+

47	<b>KINDERGARTEN-UNIVERSITY PUBLIC EDUCATION FACILITIES BOND ACT OF 2002.</b> This thirteen billion fifty million dollar (\$13,050,000,000) bond issue will provide funding for necessary education facilities to relieve overcrowding and to repair older schools. Funds will be targeted to areas of the greatest need and must be spent according to strict accountability measures. Funds will also be used to upgrade and build new classrooms in the California Community Colleges, the California State University, and the University of California, to provide adequate higher education facilities to accommodate the growing student enrollment. These bonds may be used only for eligible projects. Fiscal Impact: State cost of about \$26.2 billion over 30 years to pay off both the principal (\$13.05 billion) and interest (\$13.15 billion) costs on the bonds. Payments of about \$873 million per year.	Yes	+
		No	+

48	<b>COURT CONSOLIDATION. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends Constitution to delete references to the municipal courts, which references are now obsolete due to the consolidation of superior and municipal trial courts into unified superior courts. Fiscal Impact: No additional cost to state or local government.	Yes	+
		No	+

30-019D

TURN CARD OVER

D

I HAVE VOTED—HAVE YOU?

### MEASURES SUBMITTED TO THE VOTERS

#### STATE

49	<b>BEFORE AND AFTER SCHOOL PROGRAMS. STATE GRANTS. INITIATIVE STATUTE.</b> Increases state grant funds available for before/after school programs, providing tutoring, homework assistance, and educational enrichment. Requires that, beginning 2004-05, new grants will not be taken from education funds guaranteed by Proposition 98. Fiscal Impact: Additional annual state costs for before and after school programs of up to \$455 million, beginning in 2004-05.	Yes	+
		No	+

50	<b>WATER QUALITY, SUPPLY AND SAFE DRINKING WATER PROJECTS. COASTAL WETLANDS PURCHASE AND PROTECTION. BONDS. INITIATIVE STATUTE.</b> Authorizes \$3,440,000,000 general obligation bonds to fund a variety of specified water and wetlands projects. Fiscal Impact: State cost of up to \$6.9 billion over 30 years to repay bonds. Reduction in local property tax revenues, up to roughly \$10 million annually; partially offset by state funds. Unknown state and local operation and maintenance costs.	Yes	+
		No	+

51	<b>TRANSPORTATION. DISTRIBUTION OF EXISTING MOTOR VEHICLE SALES AND USE TAX. INITIATIVE STATUTE.</b> Redistributes portion of existing state motor vehicle sales/lease revenues from General Fund to Trust Fund for transportation, environmental, and highway and school bus safety programs. Fiscal Impact: Redirects specified General Fund revenues to transportation-related purposes, totaling about \$420 million in 2002-03, \$910 million in 2003-04, and increasing amounts annually thereafter, depending on increases in motor vehicle sales and leasing.	Yes	+
		No	+

52	<b>ELECTION DAY VOTER REGISTRATION. VOTER FRAUD PENALTIES. INITIATIVE STATUTE.</b> Allows legally eligible persons to register to vote on election day. Increases criminal penalties for voter and voter registration fraud. Criminalizes conspiracy to commit voter fraud. Fiscal Impact: Annual state costs of about \$6 million to fund counties for election day voter registration activities. No anticipated net county costs. Minor state administrative costs and unknown, but probably minor, state costs to enforce new election fraud offense.	Yes	+
		No	+

30-008D

TURN CARD OVER

D

# SAMPLE BALLOT

**E**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

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### MEASURES SUBMITTED TO THE VOTERS

#### COUNTY OF ORANGE

**A** Shall the County Campaign Reform Ordinance be repealed and reenacted to allow an increase in the campaign contribution limit only if approved by the voters, allow intra-candidate transfers of campaign funds, require additional reporting of late independent expenditures, allow the Board of Supervisors to establish an administrative procedure for the enforcement of the Ordinance, and make other changes in the Ordinance?

Yes	+
No	+

**B** Advisory Vote Only. Prior to the transfer of ownership of MCAS El Toro, a toxic "Superfund" site, should the County demand from the Department of the Navy that the following conditions be met: 1) a complete and thorough study of the toxic contamination found or expected to be found at El Toro that incorporates and addresses the inconsistent toxic findings of the Department of the Navy's analysis, the local redevelopment authority's "GeoSyntec Report", and the City of Irvine study entitled "Navy's Underestimation of Solvent Contamination at the MCAS, El Toro"; 2) remediation costs necessary for its intended use, including identification of funds to complete removal of all toxic contamination; 3) the identification of funds to reimburse the community for any direct or consequential damages or costs the community incurs as a result of contamination; and 4) that the actual clean-up and remediation of El Toro must be completed prior to its transfer or sale?

Yes	+
No	+

#### SCHOOL

##### COAST COMMUNITY COLLEGE DISTRICT

Governing Board Member  
Trustee Area 1

Vote for One

**GEORGE E. BROWN**  
Governing Board Member

+

**JOSEPH E. RIBAL**  
Marriage Family Therapist

+

+

30-111E

TURN CARD OVER

**E**

I HAVE VOTED—HAVE YOU?

### MEASURES SUBMITTED TO THE VOTERS

#### SCHOOL

##### COAST COMMUNITY COLLEGE DISTRICT

**C** Orange Coast, Golden West and Coastline Community College Classroom Repair, Public Safety Education Measure. To prepare students for 4-year colleges and jobs, train nurses/police, by: • Improving campus security/fire safety; • Repairing leaking roofs, upgrading wiring for computer technology; • Renovating deteriorating classrooms/libraries; • Repairing/acquiring/constructing/equipping buildings, sites, high-tech learning centers; shall Coast Community College District issue \$370,000,000 in bonds at legal rates, appoint Citizens Oversight Committee, perform annual audits, with no money for administrators' salaries?

Yes	+
No	+

##### HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT

Governing Board Member

Vote for no  
more than Three

**MATTHEW HARPER**

Governing Board Member, Huntington Beach Union High School District

+

**JIM PETERS**

Educational Consultant

+

**ANDREW SCOTT PATTERSON**

Businessman

+

**SYLVIA GARRETT**

Businesswoman/Community Volunteer

+

**BRIAN GARLAND**

Retired Principal/Educator

+

**SALLIE E. DASHIELL**

Incumbent

+

**BONNIE CASTREY**

Governing Board Member, Huntington Beach Union High School District

+

**ROSEMARY SAYLOR**

Teacher/Businesswoman

+

**TED K. TADAYON**

Teacher/Administrator

+

+

+

+

30-104E

TURN CARD OVER

**E**

# SAMPLE BALLOT

**F**

## OFFICIAL BALLOT

General Election  
**Orange County**  
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### SCHOOL

#### WESTMINSTER SCHOOL DISTRICT

Governing Board Member	Vote for no more than Three
<b>BLOSSIE A. MARQUEZ</b> Appointed Governing Board Member, Westminster School District	+
<b>MICHAEL J. VERRENGIA</b> Governing Board Member - Westminster School District	+
<b>JUDITH A. (JUDY) AHRENS</b> Educator, Businesswoman, Volunteer	+
<b>SERGIO CONTRERAS</b> Coordinator/Westminster Commissioner	+
<b>JAMES REED</b> Appointed Governing Board Member, Westminster School District	+
	+
	+
	+

30-179F

**TURN CARD OVER****F**

I HAVE VOTED—HAVE YOU?

### CITY OF HUNTINGTON BEACH

Member, City Council	Vote for no more than Four
<b>DON HANSEN</b> Commercial Finance Executive	+
<b>JILL S. HARDY</b> Teacher/Planning Commissioner	+
<b>KATHLEEN MELLO-NAVEJAS</b> Director Physician Relations	+
<b>C. JIM MORENO</b> Health Care Administrator	+
<b>KEITH BOHR</b> Small Business Owner	+
<b>STEPHEN GARCIA</b> Office Manager/Accountant	+
<b>CATHY GREEN</b> Small Businesswoman/Nurse	+
<b>J. DEVIN DWYER</b> Small Business Owner	+
<b>PETER G. ALBINI</b> Jr. Electrical Designer	+
<b>NORM "FIRECRACKER" WESTWELL</b> Huntington Beach Sportswear Manufacturer	+
<b>JOE CARCHIO</b> Huntington Beach Restaurant Owner	+
<b>GIL COERPER</b> Retired Police Officer	+
<b>DAVE SULLIVAN</b> Retired Orthodontist	+
<b>STEVE RAY</b> Business Owner	+
<b>JOEY RACANO</b> Musician	+
<b>JENNIFER LEGG</b> Educator/Mother/Homemaker	+
<b>DIANE A. LENNING</b> High School Teacher	+
<b>ROBERT LILLIS</b> Information Services Manager	+
	+
	+
	+
	+

30-162F

**TURN CARD OVER****F**

# SAMPLE BALLOT

**G**

## OFFICIAL BALLOT

General Election  
**Orange County**  
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### CITY OF HUNTINGTON BEACH

City Attorney	Vote for One
<b>JENNIFER MCGRATH</b> Deputy City Attorney	+
<b>BENJAMIN PUGH</b> Civil Attorney	+
<b>RON DAVIS</b> Trial/Civil Attorney	+
<b>ALAN LEIGH ARMSTRONG</b> Attorney/Adjunct Professor	+
	+

I HAVE VOTED—HAVE YOU?

**This side of the ballot card  
intentionally contains no  
candidates and/or measures.**

**Important!**  
**Check both sides of each card  
for voting opportunities.**

30-173G

**TURN CARD OVER**

**G**

30-N999

**TURN CARD OVER**

**N**

# CAMPAIGN EXPENDITURE LIMITATIONS

**Proposition 34**, passed by the voters at the November 7, 2000 election, provides that state legislative candidates who voluntarily limit their campaign expenditures in accordance with Proposition 34, may submit a candidate statement of qualifications for inclusion in the sample ballot and voter information pamphlet. The list below includes all legislative candidates within Orange County. Candidates that have voluntarily agreed to expenditure limitations are indicated with an asterisk after their name.

## State Senate

Joe Dunn

Robert "Bob" Pacheco\*

Paul Studier\*

Araceli Gonzalez

Tom Harman\*

Bea Foster\*

Lars R. Grossmith\*

William R. "Bill" Orton

Todd Spitzer\*

Philip G. Hanneman\*

Ken Maddox

Brian Lee Cross

Bill Morrow\*

Douglas J. Scribner

Lynn Daucher\*

Al Snook\*

G. Nanjundappa

## State Assembly

Lou Correa

Patricia C. "Pat" Bates\*

Rudy Bermudez\*

Reuben Ross\*

Kathleen Calzada\*

John W. Brantuk, Sr.\*

John Campbell

Bob Vondruska\*

Adrian Lincoln Martinez\*

John Kane\*

## VOTER'S PAMPHLET

The following pages contain  
**CANDIDATES' STATEMENTS**  
together with

**BALLOT MEASURES, ANALYSES AND  
ARGUMENTS**

(whichever is applicable to your ballot)

This pamphlet may not contain a complete list of candidates. A complete list of candidates appears on the sample ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

**ARGUMENTS IN SUPPORT OF OR OPPOSITION TO THE  
PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS**



**MEMBER OF THE STATE ASSEMBLY, 67TH DISTRICT**

**TOM HARMAN**

**OCCUPATION:** Assemblyman, 67th District

A Special Message from State Assemblyman Tom Harman:

Dear Friend,

I ran for State Assembly in 2000 because I believe our government must be more accountable to the people. Thank you for the trust and confidence you showed by electing me.

In my first term as your State Assembly Member, I have:

- 1) Strongly opposed any new tax increases;
- 2) Voted to improve public education by supporting higher academic standards and giving teachers the tools they need to do their jobs;
- 3) Authored legislation to clean up our beaches and stop the discharge of untreated sewage into the ocean;
- 4) Authored legislation to prohibit politicians from voting on matters in which they have a conflict of interest.

That is why I have been endorsed by Congressman Ed Royce, State Senator Ross Johnson, Supervisor Jim Silva, former Assemblymember Scott Baugh and numerous local elected city councilmembers and school board members.

I look forward to serving you for the next two years.

Respectfully,

Tom Harman  
Assemblyman, 67th District

P.S. As always, my number one priority is to serve you. Do not hesitate to contact me at (714) 843-4966 to suggest needed legislation, to voice concerns about state issues, or for assistance with any state agency.

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 21**

**JOHN ADAMS**

**AGE: 50**

**OCCUPATION:** Civil Attorney

In the unprecedented write-in campaign for this judicial office, I was the voter's top choice. Thanks Orange County.

I'm also law enforcement's choice. I'll be a tough, fair, no-nonsense judge who supports Law and Order, Victim's Rights, Three Strikes, and the Death Penalty. I'm honored to be endorsed by Sheriff Mike Carona and District Attorney Tony Rackauckus.

I'm an experienced attorney, graduate of Stanford Law School and Superior Court Judge Pro Tem. With maturity, skills and the judicial temperament to make sound decisions, I'll work long hours for taxpayers to see that justice is done.

I'm also endorsed by:

Congressmen Cox, Issa, Rohrabacher and Royce.  
State Senators Ackerman, Johnson and Morrow.  
Assembly Members Bates, Campbell, Daucher and Maddox.  
Supervisors Silva, Smith, Spitzer and Wilson.  
Mayors and City Council Members.

Anaheim Police Officers Association, Latino Peace Officers Association,  
Orange County Professional Fire Fighters Association.  
Conservative Women's Leadership Association,  
COPE (AFL-CIO Unions)

I also have extensive business experience. I've founded companies, created jobs and met payrolls. I'll bring wisdom and judgment from "real world" experience in both law and business to every decision I make.

I'm a community leader, husband, father and church member. I'd be honored to receive your vote.

[www.johnadamsforjudge.com](http://www.johnadamsforjudge.com)

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 21**

**GAY SANDOVAL**

**AGE: 50**

**OCCUPATION:** Former Deputy District Attorney

As a Deputy District Attorney for 10 years, I held the hands of molested children and walked them to the witness stand. I assured them that the judge and I would protect them as they testified about how they were victimized. I prosecuted felonies and misdemeanors, child molesters and abusers, and put criminals behind bars.

I started the write-in campaign for Office No. 21, so that there would be no automatic re-election without a name even appearing on the primary ballot.

I have 12 years experience as a lawyer who represents small business owners and as a Judge Pro-Tem. After 22 years as a trial lawyer, I know the courts and the law.

I teach Drug and Alcohol Awareness at Orange Coast College. I was a PTA President, coach, newspaper columnist and raised Guide Dogs. Joe and I have been married 29 years. I grew up in Orange County and we have raised our children here. Maggie attends Stanford and Celinda graduates from high school soon.

The Association of Orange County Deputy District Attorneys, police associations, police chiefs, and judges support me. For endorsements and more about my background, go to [www.SandovalforJudge.com](http://www.SandovalforJudge.com).

Vote for Gay Sandoval for your family's sake.

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 22**

**KELLY ANN MACEACHERN**

**OCCUPATION:** Deputy District Attorney, Orange County

Tough - Fair - Supported by Law Enforcement.

For 21 years I've protected our community as a Deputy District Attorney. I've prosecuted hundreds of serious felonies including rape, child molestation, family violence, drugs and gang terrorism. I'm proud of taking violent criminals off the streets, sending them to prison, and being named the association of Orange County Deputy District Attorneys "Outstanding Prosecutor" panel.

Crime victims, police chiefs, cops on the street, elected officials, news media, Republicans and Democrats are behind my candidacy.

Over 75 superior court judges and commissioners urge you to vote for me because they know I'll be a tough, fair, ethical, no-nonsense judge.

My endorsements include:

Former Governor George Deukmejian  
District Attorney Tony Rackauckas  
Sheriff Lee Baca  
The Los Angeles Times  
Congresswoman Loretta Sanchez  
Congressmen Ed Royce, Dana Rohrabacher  
Senators Joe Dunn, Ross Johnson, Dick Ackerman, Bill Morrow, John Lewis (ret.)  
Assemblymembers Patricia Bates, Lynn Daucher, Ken Maddox, Tom Harman, John Campbell  
Shawn Steel, Chair, California Republican Party  
Frank Barbaro, Chair, Orange County Democratic Party  
Supervisors Todd Spitzer, Tom Wilson, Cynthia Coad, and Chris Norby  
Central Labor Council (AFL-CIO Labor Unions)  
Santa Ana Police Chief Paul Walters  
Costa Mesa Police Chief Dave Snowden  
Irvine Police Chief Charles Brobeck (ret.)  
California Organization of Police and Sheriffs (COPS)  
Cypress Police Officers Association  
Latino Peace Officers Association  
Citizens for Law and Order  
Citizens against Violent Crime

The 6,000 member Orange County Bar Association, which evaluates judicial candidates, publicly recognized my qualifications to serve as a Superior Court Judge. The Los Angeles Times endorses me and states She would be fair and impartial. We strongly support her election.

My positions are straightforward: Three Strikes for serious and violent criminals; enforcement of the death penalty, long prison sentences for rapists and child molesters, treatment for drug users but prison for drug dealers, protect Victims' Rights, and give the taxpayers a full day's work every single day.

I grew up in Southern California and graduated from UCLA. I've been married 23 years and live with my husband and children in Orange County where I volunteer with my church, AYSO, Lions Club, PTA and Little League. I'm a Board Member of the National Council on Alcoholism and Drug Dependency, and strongly support community alcohol/drug treatment programs.

The safety of our neighborhoods and schools is my highest priority. Please allow me to continue serving you by electing me as your Superior Court judge.

Thank you.

Website: Kelly4Judge.com

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 22**

**VICKIE ANN BRIDGMAN**

**AGE: 47**

**OCCUPATION:** Deputy District Attorney

Dear Voter,

I came in first in the March primary with 46.6% of the vote because the people of Orange County know that I will be a fair judge, committed to upholding the law and protecting our communities. Judge Donald MacIntyre, a great jurist and combat decorated Vietnam Veteran, endorsed me to fill this judgeship upon his retirement for these reasons.

As a Deputy District Attorney I have earned the support of law enforcement and community leaders, such as our nationally respected Sheriff Mike Carona; Chris Kralick, President of the Orange County Attorneys Association, and Vice President of the California Prosecutors Association; Pete Pierce and Carol Henson, leaders in the Association of Orange County Deputy District Attorneys; and numerous police, firefighters, judges, and elected officials.

I have been through the court system twice as a victim. As a child, I experienced the horror of being molested. As a mother, my heart was broken when a careless driver killed my precious son. I am a leader in the Compassionate Friends, an organization that assists families that have lost children. Victims' rights crusader and "Three Strikes" author, Mike Reynolds, former State Senator, Marian Bergeson, author of the "One Strike" law for violent sexual offenders, and Crime Victims United of California endorse me because I strongly support and understand victims' rights issues. I support the death penalty.

My community activities include serving as President of two Bar Associations, Mothers Against Drunk Driving, the March of Dimes, the Society to Prevent Blindness, and President of Drive S.A.F.E., a non-profit organization that sponsors safe driving assemblies in high schools. My work with the Automobile Club of Southern California helped enact the graduated drivers license program resulting in a 40% drop in deaths and injuries among teenagers from car crashes in California.

My working class parents instilled in me a strong work ethic, American values and good citizenship. I worked to put myself through Cal State Fullerton. I attended law school on a scholarship, graduating as Valedictorian and first in a class of over 300.

I have a strong record of protecting our neighborhoods. My prosecutions include gang members, drug peddlers, rapists and robbers. I am currently among a select few deputies assigned to prosecute white-collar crime cases.

I have worked, worshipped and raised my family in Orange County. I will be a hardworking, ethical and commonsense judge. I respectfully request your vote.

[www.homestead.com/bridgmanforjudge](http://www.homestead.com/bridgmanforjudge)

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 27**

**GLENDA SANDERS**

**OCCUPATION:** Trial Attorney/Law Professor

Why should you vote for me?

Not just because Sheriff Mike Carona, District Attorney Tony Rackauckas, and the Orange County Professional Firefighters endorse me.

Not just because the Orange County Bar Association has given me its top rating of "Highly Qualified."

Not just because Judge Robert Monarch has retired from this Office No. 27 and has endorsed me as his successor, or because dozens of other judges, including Assistant Presiding Judge David McEachen, Judge Nho Trong Nguyen, and Judge Stuart Waldrip (Ret.), are united behind my candidacy.

Not just because the L.A. Times concluded in March that "... Sanders is the most impressive candidate seeking a seat on the Superior Court Bench in Orange County this election and should be an outstanding judge."

Not just because you have already supported me with the highest number of votes in the March primary.

Not just because I have both criminal and civil experience, having practiced as a trial attorney, a Special Assistant Deputy District Attorney in Orange County, and as a partner in the Orange County office of Latham & Watkins, a nationally recognized law firm. During my 20 year legal career, my cases have included capital homicides, kidnappings, gang-related cases, family law disputes and complex civil disputes.

Or because I am involved in our community, having served on the boards of charities like Human Options, which helps those affected by domestic violence, and Girls' Inc., which promotes healthy after-school activities among teenage girls.

Or because I have taught law at Chapman University Law School, where President Jim Doti and Law School Dean, Parham Williams, endorse my candidacy.

Ultimately I believe I deserve your vote because, as a committed member of this community and the mother of two children, the proper enforcement of our laws and the safety of our neighborhoods are paramount concerns for me. I support the Three Strikes Law and the death penalty in appropriate cases. I have spent hundreds of hours providing free legal advice to victims of fraud, and I fully support Victims' Rights.

In addition to those above, my endorsements include:

United States Representatives Christopher Cox, Loretta Sanchez and Ed Royce; State Senators Dick Ackerman, Lou Correa, Joe Dunn, and Ross Johnson; Assemblymembers Pat Bates, Bill Campbell, John Campbell and Ken Maddox.

With your vote I will work diligently to support law and order for you and your family.

[www.glendasanders.com](http://www.glendasanders.com)

<p style="text-align: center;"><b>COUNTY CLERK/RECORDER</b></p> <p><b>BRUCE PEOTTER</b> <span style="float: right;"><b>AGE: 43</b></span>  <b>OCCUPATION:</b> Corporate Clerk-Recorder</p> <p>This office is responsible for maintaining the vital records and real estate document recordings for all of Orange County.</p> <p>I am running for this office because I believe we need elected officials who serve the taxpayers and not personal agendas. My business experience as a Corporate Clerk-Recorder provides me with the perfect background.</p> <p>As your Clerk/Recorder, I will:</p> <ul style="list-style-type: none"> <li>Protect your records from identity theft and fraud.</li> <li>Efficiently run the office in a customer and taxpayer friendly manner.</li> <li>Make the office more accessible using the Internet and satellite locations.</li> <li>Work to preserve property values.</li> </ul> <p>Endorsements:</p> <p>Republican Party of Orange County  Sheriff Mike Carona  Treasurer John Moorlach  Congressmen: Cox, Calvert, Rohrabacher, Royce  Senators: Ackerman, Johnson, Margett, McClintock  Assemblymembers: Patricia Bates, John/Bill Campbell, Ken Maddox  Conservative Women's Leadership Association  South County Leaders Christina Shea/Mimi Walters  Roberta Estrada/Felix Rocha (3rd/4th place finishers in the primary)  Scores of local officials/organizations</p> <p>I've served the community as an Irvine Finance Commissioner, Education Nonprofit Director, church leader and Eagle Scout.</p> <p>I earned my J.D. from University of California, Hastings and my undergraduate degree from Arizona State.</p> <p>I am a twenty-five year Orange County resident and reside in Irvine with my wife and son.</p> <p><a href="http://www.peotter.com">www.peotter.com</a></p>	<p style="text-align: center;"><b>COUNTY CLERK/RECORDER</b></p> <p><b>TOM DALY</b> <span style="float: right;"><b>AGE: 48</b></span>  <b>OCCUPATION:</b> Mayor/Businessman</p> <p>As Clerk-Recorder, I will safeguard the vital records that are important to our families—birth certificates, marriage licenses, home sales, and personal transactions.</p> <p>As mayor of Orange County's most vibrant city for the past ten years, I have overseen a balanced budget every year. The city's financial ratings were solid and the needs of citizens were efficiently served. I will apply the same skills to the Clerk-Recorder position and will achieve the same outstanding results.</p> <p>This position demands integrity, dedication and experience in government service. As a mayor, former school board trustee and private business executive, I bring experience, sound judgment and financial knowledge to the job.</p> <p>I'm committed to continuing the modernization of the Clerk-Recorder office begun by the late Gary Granville (who endorsed me to succeed him). Recent technological updates resulted in greater efficiency and lower costs. I will expand efforts to make the Clerk-Recorder office better able to serve your needs.</p> <p>I'm honored to be endorsed by:</p> <p>The late Gary Granville, respected longtime Clerk-Recorder  Orange County Deputy Sheriffs  Orange County Professional Firefighters  Supervisor-elect Chris Norby  City officials and community leaders from every part of Orange County.</p> <p>I respectfully request your vote.</p>

**PUBLIC ADMINISTRATOR**

**JOHN S. WILLIAMS**

**AGE: 51**

**OCCUPATION:** Law Enforcement, Administrator, Trustee, South O.C. Comm. College District/Businessman

I believe the Public Administrator's office must fight to enact stronger safeguards protecting the public, especially Senior citizens.

The Public Administrator should be an advocate for all persons in Probate.

Traditionally, the Public Administrator and Public Guardian have been one person. This combination can help prevent in Orange County the abuses occurring in Riverside County where a conservator, her attorney and the judge hearing the cases stole millions from defenseless Senior Citizens under their care.

If elected Public Administrator, I'll support the 2001 Orange County Grand Jury recommendations for criminal background checks on all potential conservators.

I'm the only candidate for Public Administrator endorsed by Sheriff Mike Carona and the Peace Officers Research Association of California (PORAC).

I'm a 20+ year career police officer/law enforcement administrator – administered safety/security – Santa Ana Courthouse.

My concern is for public risk when anyone, without qualifications, training, accountability can be appointed court conservator gaining control over private bank accounts/property/assets of the elderly, infirm, disabled.

In addition to my law career, I'm a 3-term community college trustee/board president, elected by voters (1992, 1996, 2000) to oversee 2 college campuses, 2,000 employees, 35,000 students, \$150 million budget.

As a college trustee, I've served on the Orange County Legislative Task Force and California Commission on Legislation and Finance.

I earned a Master's Degree in Public Administration – Pepperdine University.

Endorsements include Police/Fire Associations from; Anaheim, Brea, Costa Mesa, Cypress, Fullerton, Garden Grove, Huntington Beach, Irvine, Laguna Beach, Newport Beach Police, Fire, Marine Safety, Orange, Placentia, Santa Ana, Seal Beach, University Police, Westminster, Orange County Fire Authority, Probation, Sheriff Special Officers.

Additionally, elected/community leaders support me, including; United States Congressmen Ed Royce, Dana Rohrabacher, Senators Bill Morrow, Dick Ackerman, Ross Johnson, Assembly members; Patricia Bates, Bill Campbell, John Campbell; Orange County Supervisors Chris Norby and Jim Silva; Coast Community College Board President Armando Ruiz, USC Football Legend Anthony Davis, California Women's Leadership Association, Seniors and Veterans for Education.

I live in Mission Viejo with my wife of 31 years, a teacher, two children. We attend Saddleback Church. I grew up in a family of 7 children and over 200 foster children.

I have the experience and qualifications listed above to reform our Public Administrator's office, support Grand Jury recommendations and fight for tough legislation. With the support of Senator Bill Morrow, I will protect citizens' rights and assets.

Visit [williamsforpa.com](http://williamsforpa.com).

Vote for taxpayer accountability.

**PUBLIC ADMINISTRATOR**

**VICKI LANDRUS**

**AGE: 50**

**OCCUPATION:** Assistant Public Administrator

As the Assistant Public Administrator, I have the career experience and knowledge to serve as Public Administrator.

My qualifications include the knowledge and experience of three years as Assistant Public Administrator, a Bachelors degree from California State University, Sacramento, and a Masters degree in Public Administration from University of Southern California.

My responsibilities include managing a professional staff that protect the property of those who die in Orange County with no family or will. We also locate relatives, arrange burials, pay bills, and perform other services consistent with the wishes of the dead.

I am committed to prudent management of your tax dollars, complete and accurate record keeping, protection of privacy and confidential data for the individuals and families served, and the highest level of honesty and integrity.

My endorsements include the current Public Administrator, the Association of Orange County Deputy Sheriffs, many City Council members, three Orange County Supervisors, and the Orange County Auditor.

I have been married for 28 years to my husband Tim, a peace officer, and we have lived in our Garden Grove home since 1977.

I respectfully ask for your vote, and look forward to serving you as your Public Administrator.

Thank you.

[www.vickilandrus.org](http://www.vickilandrus.org)

**COAST COMMUNITY COLLEGE DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 1**

**GEORGE E. BROWN**

**OCCUPATION:** Governing Board Member, Coast Community College District

I'm proud of my years as your Governing Board Member for the Coast Community College District, and I hope you will re-elect me to serve four more years.

I've always emphasized that quality education needs three ingredients: outstanding teachers; motivated students; and academically strong programs. Coast District's colleges - Orange Coast, Golden West, and Coastline. Look at Coast's record. It speaks for itself:

Coast's students transfer to the University of California and California State University systems in record numbers;

Coast's professional faculty and staff pride themselves on providing solid classroom education, not on the pursuit of esoteric research; and

Coast's curricula, besides its admirable undergraduate course of studies, also offers award-winning programs in vocational education and life-long learning, such as nursing education, diagnostic technology, medical assistance, law enforcement training, and extensive emeritus programs.

Now California is undergoing tough economic times. But no matter how tight the educational dollar becomes, I will make sure that your taxes are spent wisely to enhance classroom education and reward teachers who motivate our students to reach their highest potential.

On Election Day, please cast your vote for me as your Coast Community College District Governing Board Member.

Thank you,  
George E. Brown

**COAST COMMUNITY COLLEGE DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 1**

**JOSEPH E. RIBAL**

**OCCUPATION:** Marriage Family Therapist

My appreciation to the 51,738 voters who supported my candidacy four years ago! May many more join you in 2002.

The 1998 candidate statement said, "While other community colleges in Orange County and Los Angeles County languish in conflict, disorganization, and dysfunction, the Coast Community District appears to have escaped these troubles." I repeat this affirmation for Orange Coast, Golden West, and Coastline Colleges.

KOCE Ch.50 is an integral part of our District. I have taught six different television courses with Consortium honored awards for exemplary teaching and innovations.

Education includes bachelor and masters degrees Northern Illinois University and University of Chicago; Ph.D. University of Southern California; internship at Metropolitan State Hospital; two California licenses as Psychologist and Marriage Family Therapist. Experience includes teaching, counseling, administration, research, publishing, faculty leadership, and consulting at the University of Chicago, University of Illinois, CSU Long Beach, and El Camino College.

Community experience:

President of Orange County Fair Board; twice elected Trustee, Huntington Beach Union High School District; Local Coastal Planning Committee, Seal Beach term 2002-2003.

District resident since 1958; daughter, son, and five grandchildren.

Further information: [beachtower.com/publishing](http://beachtower.com/publishing)



**HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT  
GOVERNING BOARD MEMBER**

**MATTHEW HARPER**

**OCCUPATION:** Governing Board Member, HBUHSD  
Local Realtor

I believe in public education and graduated from our local public schools in Westminster and Huntington Beach. I care about how we educate the young people in our community.

Four years ago, you elected me as your "back to basics" education advocate for our district.

If re-elected, I will continue to vote in favor of policies that will: promote higher academic achievement in English and math for all students; demand administrative and fiscal accountability; and empower parents and students with a greater role in decision-making.

I shall also continue to fight the district's immoral racial quota policy that denies the school transfer requests of some students exclusively on the basis of their race or ethnicity.

My commitment is responsible, conservative management of our schools with a constant concern for campus safety.

My education in public policy and management from the University of Southern California prepared me to serve as a school board member. Your vote can allow me to continue to improve our schools for our students.

Respected and endorsed by our local leaders, including:

Congressman Rohrabacher  
Congressman Royce  
Senator Johnson  
Assemblyman Maddox  
Sheriff Carona

Please mark your sample ballot or absentee ballot now and vote to re-elect Matthew Harper.

[www.matthewharper.org](http://www.matthewharper.org)

**HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT  
GOVERNING BOARD MEMBER**

**JIM PETERS**

**OCCUPATION:** Educational Consultant; National Development Coordinator

We believe our schools must insure that our students are safe. The school environment needs to encourage academic and social growth. Sallie Dashiell and I agree, we need to create an open and supportive atmosphere that welcomes students and parents. Parents are partners in the educational process and should have easy access to their students' programs. Improved communication between parents and schools will benefit our district. Every student should be able to go to the school of their choice within our district. We need to increase our funding for the technology, arts, and scholastic plans that will keep our students competitive in today's world. We need to maintain the highest academic standards while realizing that music and the arts are as important as math and English. We need to attract teachers knowledgeable in advanced math and science courses. We need to recognize and reward excellence and identify and remove incompetence. Administrator salaries are among the highest in Orange County. Teacher salaries are among the lowest. This is wrong. We will not cut student programs to support the hiring of new administrators. In these days of budget cuts, instead of taxing our community, we need to exercise wiser money management.  
Jimsped@hotmail.com

**HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT  
GOVERNING BOARD MEMBER**

**SYLVIA GARRETT**

**AGE: 51**

**OCCUPATION:** Business Woman/Foundation President  
Community Volunteer

As an involved parent of 2 students in public schools my focus has always been the success of all students in a safe and productive educational environment that allows them to reach their full potential.

Community/School Involvement:

HBUHSD Educational Foundations, Founding President/Director  
OC Coalition Education Foundations, Founding Director  
Take the Plunge Campaign/Painting the Way, Chair  
PTA Board Member (Elementary and HS)  
Homeowner Association, President  
Academy Performing Arts, Advisor  
Boy Scouts of America  
Textbook Advisory Committee, District Appointee  
Strategic Planning Committees (Elementary & HS)  
WSD District Advisory Committee  
HS Band/MUN Booster Clubs, President  
School Site Council, Chair

If elected I am committed to:

Fiscal Accountability  
Clean, Safe campus environment for all students/staff  
Open communication for parents, students, staff  
Using my fundraising talents to secure additional monies to benefit the education of all students, our future

My family has lived in this community since 1978. We have been dedicated to the development of a strong educational community. It is my goal, if elected, that this generation will benefit from the increased technology and involvement of business partnerships that create strong educational possibilities. All students deserve this opportunity so that today's students can be the bright promise of tomorrow.

**HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT  
GOVERNING BOARD MEMBER**

**BRIAN F. GARLAND**

**AGE: 61**

**OCCUPATION:** Educator

Education and Qualifications:

Northeastern Illinois University B.E.  
California State University M.A.

Teaching and administrative experience forty years: Public service as school board member with the Huntington Beach City School District for 25 years

Orange County High School Principal of the Year. State of California High School Principal of the Year. Orange County Outstanding Educator. Recipient of P.T.A. Lifetime recognition pin for service to the youth of this community.

The years ahead are going to be a time of transition and renewal for the HBUHSD. It is a time when vision, experience, and leadership will be required. Trustees will be presented with difficult choices as they set priorities and explore opportunities for better use of their fiscal and human resources. Success will be possible with careful long range planning.

My pledge to you is that I will be uncompromisingly committed to the intellectual growth, academic and co-curricular achievement, character and leadership development and physical well being of every student. The HBUHSD has delivered an outstanding program in the past. The future will require even greater commitment by all the stakeholders.

Please join me as a supporter of Parents and Educators for Garland. Our common goal... improved learning for all students.

Thank you,

Brian Garland



<p style="text-align: center;"><b>HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER</b></p> <p><b>BONNIE CASTREY</b> <span style="float: right;"><b>AGE: 60</b></span>  <b>OCCUPATION:</b> Governing Board Member, Huntington Beach  Union High School District</p> <p>Dear Voters,</p> <p>As a Board Member, I use my mediation, business and teaching skills to bring together students, parents, communities and staff with differing viewpoints to collectively solve problems and develop strategic plans for the District and schools. Implementation of these strategic plans has enabled us to focus our financial and human resources on the education of all students so they become creative, responsible, productive citizens.</p> <p>Measurable results include higher student achievement, challenging student centered classes, multiple avenues of learning for career and college bound students, high quality instructional materials, increased technology and safe learning environments.</p> <p>My proven leadership in responsible fiscal management, land management, and cooperation with elementary districts, cities, businesses and senior citizen organizations results in substantial benefits for all students through coordinated academic and co-curricular programming, services and activities.</p> <p>It is essential to have safe, technologically advanced, fully functioning modernized schools. Our students deserve the best.</p> <p>I want to continue working with you and HBUHSD's fine staff to meet the challenges of providing quality public education as our District commences its second century.</p> <p>Our top priority must be continuous improvement of education for all students.</p> <p>Vote for Bonnie Castrey: a proven responsive leader.</p> <p>Contact me: 714-963-7114; bcastrey@earthlink.net</p>	<p style="text-align: center;"><b>HUNTINGTON BEACH UNION HIGH SCHOOL DISTRICT GOVERNING BOARD MEMBER</b></p> <p><b>ROSEMARY SAYLOR</b>  <b>OCCUPATION:</b> Teacher/Businesswoman</p> <p>As a longtime resident of the Huntington Beach Union High School District, a teacher, a parent, and a business owner, I'm concerned for the future of our students. Our district currently faces budget reductions of \$3,500,000.00, while fixed costs continue rising. Vital student programs and staff positions are in jeopardy, and many have already been eliminated.</p> <p>Our first priority must remain student learning and achievement.</p> <p>I will work to improve student achievement by:</p> <ul style="list-style-type: none"> <li>Securing new funding for vital programs and staffing, such as nurses and librarians.</li> <li>Continuing upgrades on our schools, making them safer, more effective learning environments.</li> <li>Improving district communication with parents and community members, while encouraging greater parent-teacher-administration cooperation.</li> <li>Recruiting and retaining the best teachers, because our students deserve the best.</li> </ul> <p>I am an active member of the school community serving as a member on School Site Councils, Strategic Planning Committees, and as President of the local PTAs. If elected I will bring this experience, and dedication, to my position as a school board trustee.</p> <p>I'm endorsed by current Huntington Beach Union High School District Trustees Michael Simons, Susan Henry and Bonnie Castrey, as well as numerous community leaders, teachers and parents.</p> <p>Contact Information: 714-536-0609 or rsaylor@surfcity.com</p>

**WESTMINSTER SCHOOL DISTRICT  
GOVERNING BOARD MEMBER**

**BLOSSIE A. MARQUEZ**

**AGE: 50**

**OCCUPATION:** Appointed School Board Trustee

Local schools are the key to helping our young people face the challenge of living productive lives in a diverse global community.

When I became a member of the Westminster School Board, I pledged myself to three goals; To provide a quality education for all students within a secure environment; To promote, in all students, academic excellence, social growth and responsible decision making; and To prepare all students to live productive lives in a diverse global community.

I believe our Board's actions have put us on the path to achieve these goals.

In the next four years, I will focus my efforts on setting higher academic standards and having greater accountability for students, teachers, administrators and parents.

With your support, I will continue working to ensure that our tax dollars are spent on students in the classroom, not wasted on frills or unnecessary overhead. I will continue to insist that our students be taught in English.

My husband Louis and I have one daughter, Christina, who attends Stacy Middle School. We believe in public education and are active in the civic, cultural and religious life of this community.

As always, you may call me at 714-891-1934 with your concerns.

**WESTMINSTER SCHOOL DISTRICT  
GOVERNING SCHOOL DISTRICT**

**MICHAEL VERRENGIA**

**AGE: 52**

**OCCUPATION:** School Board Trustee/Reserve Police Officer/  
Electrician

As your School Board Trustee, I am proud of our recent accomplishments and ask for your support to continue my work for excellence in education.

Westminster was the first school district in California to scrap bilingual education and go to the immersion method of teaching English. Our system is working! Our success rate is double the state average and the highest in Orange County.

Our school facilities are in top condition.

We enjoy a low 20-1 student to teacher ratio in grades K-3.

The District changed to Basic Math and "Phonics" style language arts.

We are one of the few District's that offer a well-rounded curriculum, including music, art and our Beckman science program.

In recognition of their excellent leadership, our Superintendent and top staff have all received local or state level awards this year.

This same excellence in leadership has carried over to outstanding relationships with our district employees. Teachers want to work in Westminster. Last year we had 150 applications for 56 teacher openings.

Since being elected, I have completed the CSBA "Master's of Boardmanship" and "Masters of Governance" study programs. These programs help me be more effective on your behalf.

I ask for your support on Election Day.

**WESTMINSTER SCHOOL DISTRICT  
GOVERNING BOARD MEMBER**

**JUDITH A (JUDY) AHRENS**

**OCCUPATION:** Educator, Businesswoman, Community Leader

Every student deserves a quality education emphasizing reading, writing, proper grammar, correct spelling, traditional math, and U.S. history.

As your board member, I will work to:

Emphasize the need of teaching and instilling patriotism in each student

Implement strong phonics-based reading programs

Support a curriculum that emphasizes "the basics"

Increase academic time in the classroom

Challenge the federally funded ineffective programs currently implemented

Provide teachers with the necessary materials, authority, and respect deserved

Truly empower parents in the decision making process

Have Westminster School Board meetings televised

Oppose anti-family bills AB537, AB1785, and AB1931

My leadership role in my community has included PTA, school site council, Westminster Community Advisory Group and Westminster Historical Society docent.

As an educator tutoring children, I've been able to witness, first hand, students handicapped by the inadequate educational foundation given in our schools. This sober reality fuels my passion to raise the expectation of each school, parent, and student. We can prepare our children to meet the demands of a competitive world with character, dignity, and self-reliance.

Vote for Judith A. (Judy) Ahrens to support "Back-to-Basics."  
Judy4ed@socal.rr.com <http://home.socal.rr.com/judy4ed> (714)891-5695

**WESTMINSTER SCHOOL DISTRICT  
GOVERNING BOARD MEMBER**

**SERGIO CONTRERAS**

**OCCUPATION:** Educator/Westminster Commissioner

Board members have one job: to provide our children with a high-quality education comparable to Orange County's best schools. Current board members are failing in that job. I am determined to succeed by doing the following:

First, Raise Test Scores: On standardized math and language tests, most students are scoring below County averages.

Second, Keep Students in School: The dropout rate for grades 7 and 8 is dramatically higher than County average.

Third, Hold Administrators Accountable: Despite students failing standardized tests, administrators are highly paid. The superintendent makes \$167,928 with little performance evaluation.

Fourth, End Special Influence: Two current board members were appointed by colleagues-not elected by voters. It is wrong for friends to appoint friends to paid public office, especially when they represent special interests, not the public's interest.

Having graduated from Westminster schools and earning a Masters degree in Public Administration from CSULB, I know the value of a good education. I want students to learn the skills they need to succeed in education and life.

Many others in our community support my campaign: The Westminster Police Officers Association, Orange County Association of Deputy Sheriffs, and Orange County Professional Firefighters Association.

Please join them, and vote for me.

**WESTMINSTER SCHOOL DISTRICT  
GOVERNING BOARD MEMBER**

**JAMES REED**

**AGE: 54**

**OCCUPATION:** Westminster School Board Trustee/Clinical  
Laboratory Scientist

My wife, Beth and I moved to Westminster 20 years ago when our eldest daughter was ready to start school. Even then, Westminster had an excellent reputation. Today, our three children have been well served by their elementary education and our District continues to improve.

I am a Clinical Laboratory Scientist at Memorial Hospital- Long Beach. I have been licensed to practice laboratory medicine since 1969 and hold affiliate-membership in the American Society of Clinical Pathologists.

I earned a Bachelors degree from Oregon Institute of Technology, a Masters from California State University Dominguez Hills

Active in our children's schools, Beth and I worked in classrooms and PTA. I served as chair of the Eastwood and Stacey Site Councils and was a Personnel Commissioner.

Since my appointment our Board has:

Completed the modernization of 17 schools.

Fortified our modernization fund to ensure that we will not have to pass bond measures to maintain our schools.

Purchased new Math and Language Arts books, which work with our standards-based curriculum.

Maintained our English fluency rate at the highest in Orange County

I ask for your vote to continue my work for the students and taxpayers of this District.

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**DON HANSEN**

**OCCUPATION:** Commercial Finance Executive

Your vote in this election will most likely chart the future of Huntington Beach for the next eight years. I respectfully ask for your vote. Voting for Don Hansen will ensure we have progress in three key areas:

Huntington Beach must become a destination city.

Huntington Beach should be a destination for residents as well as tourists. Any development should have an emphasis on quality.

Our priorities should be the revitalization of vacant shopping centers, run down strip malls and areas of blight.

My leadership will help turn these under-utilized facilities into desirable amenities

Don Hansen will defend our primary resource – the ocean and our miles of beaches.

Don Hansen will work with local agencies and other cities to fight urban runoff and pollution.

This is not our responsibility alone - I will help provide the leadership to ensure all involved do what is right for our coast.

Don Hansen will bring progress to areas of Huntington Beach that need attention.

The Southeast should not be burdened by a toxic waste dump, a power plant and pure industrial development.

We must revitalize the Northern Edinger corridor to support our new shopping complex.

Mark your Sample Ballot or Absentee Ballot today for Don Hansen!

[www.hansen4hb.com](http://www.hansen4hb.com)

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**JILL S. HARDY**

**AGE: 31**

**OCCUPATION:** High School Teacher/Planning Commissioner

I am running for City Council during a critical time for Huntington Beach. We need well-qualified new Council members with the leadership skills, energy, and commitment to move our city forward.

I am a fourth-generation resident of HB who has been concerned about local civic affairs since I was the Edison High School representative on our city's Youth Board. I earned my BA in Economics/Mathematics at UC Santa Barbara in 1992 and my MA in Economics from CSU Long Beach. I have taught mathematics and Model United Nations at Huntington Beach High School since 1994.

I currently serve on the Planning Commission and understand how local government needs to work. I have been on the board of the nonprofit organization Huntington Beach Tomorrow since 1994 and have numerous other civic experiences.

I believe in solving problems not just dealing with them, avoiding crises not just managing them. Our city needs leaders who can make tough, fair and balanced decisions that both preserve our past and build our future. It needs leaders with vision that listen to our people. I intend to listen and provide ethical leadership for Huntington Beach.

Please check out my website at [www.jillhardy.com](http://www.jillhardy.com) to read more about my opinions.

**HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**C. JIM MORENO**

**AGE: 57**

**OCCUPATION:** Health Care Administrator

Dear Neighbors:

My name is Jim Moreno and I am a candidate for the Huntington Beach City Council on November 5, 2002. I am a long time resident of Huntington Beach and Chair of the city's Citizen Participation Advisory Board. I am a CSULB graduate and a professional administrator who knows how to balance budgets. Now I want to work for you on the Council.

I appreciate what this city has provided me and my family: an outstanding public safety record, a good environment and excellent educational opportunities for my children. I want to ensure these qualities are available to future Huntington Beach families.

My priorities, like yours, are:

Public Safety  
Budget and Infrastructure Solutions  
Healthy beaches, environment and open space  
The Huntington Beach Mall and Economic, Business, and Job Development  
Youth and Senior Programs  
Customer Service from City Government  
Smart and Balanced Growth in the City

Visit my website, [www.moreno4surfcity.com](http://www.moreno4surfcity.com), or call me at 892-3939 and learn why my background, training and experience give me the best qualifications to serve you on the City Council.

Working together, we can secure our City's future. Together we can do it! I thank you for your vote and your confidence.

Remember to Vote on November 5, 2002

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**KEITH BOHR**

**AGE: 41**

**OCCUPATION:** Small Business Owner

Huntington Beach's strength is our quality of life. Our beaches, ocean, weather, and people are unique and special.

I'm running for City Council because I'd like to help all residents and families realize their dreams for an even better tomorrow right here in Huntington Beach.

Your vote for Keith Bohr means a commitment to:

Fight to keep our beaches and water cleaner and safer for our children.  
Grow our local economy and help make Huntington Beach a viable place for business.

Maintain safe neighborhoods.

Conserve our natural resources and preservation our natural heritage.

Meet our infrastructure needs such as improving our sewer and water lines, storm drains and public streets.

Enhance the delivery of city services by cutting red tape and improving morale.

A lean and efficient city government that spends our tax dollars wisely.

I firmly believe that if we work together, we can make Huntington Beach an even better place to live, raise families and for businesses to thrive — all providing for the promise of a better tomorrow for all of our residents.

Let's get started! I would appreciate your vote.

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**STEPHEN GARCIA**  
**OCCUPATION:** Office Manager/Accountant

**AGE: 46**

I am a native Californian and have lived in Huntington Beach for the past 16 years. I have served for the last 5 years on the Citizens Participation Advisory Board, so I have significant insight into the problems facing city leadership.

Two years ago, infrastructure problems were some of the principal campaign issues. Today, little progress has been made and many city facilities continue to deteriorate. We must make sure that funds are spent effectively to remedy this problem.

As you may know, the city is considering several budget cuts. I feel strongly that the Police, Fire and Marine Safety divisions must be excluded from any potential cuts in order to maintain our ranking among the safest cities in America.

Redevelopment is one of our most pressing issues. Plans for areas such as Southeast Huntington Beach must be generated with significant public input if the needs of all stakeholders in our community are to be addressed.

If you share the same priorities for our city that I have, please cast your vote for me on Election Day. Together, we can make a change for the better.

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**CATHY GREEN**  
**OCCUPATION:** Small Businesswoman/Nurse

**AGE: 54**

As a 32 year resident of Huntington Beach, I cherish our community and quality of life. As your councilwoman, I'll work to protect taxpayers, clean our beaches, preserve our neighborhoods and parks and improve our sales tax base.

As a businesswoman, nurse, founding member of Amigos de Bolsa Chica and a volunteer for many organizations, I've seen the necessity of government, business, civic and environmental leaders working as a team. Together, we can rebuild our infrastructure, attract new businesses and protect our environment.

Our downtown and our Huntington Beach mall must be completed and Southeast industrial area cleaned up. We need to build a new Senior Center and promote youth activities.

Keeping Huntington Beach one of America's safest cities is my top priority.

I'll be a conservative guardian of your tax dollars. The city doesn't need to take more money from us; it needs to spend our money more wisely.

I'll be a voice of reason on the Council, representing the entire community and standing up for traditional values Huntington Beach families share.

I ask for your vote, and I promise to respond to your concerns.

1998 O.C. Grand Jury member

1998 H.B. Citizen of the Year

1999 H.B. Soroptimist Woman of Distinction

[www.cathygreen4hb.com](http://www.cathygreen4hb.com)

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**J. DEVIN DWYER**  
**OCCUPATION:** Small Business Owner

**AGE: 39**

I am running for Huntington Beach City Council because I believe that our leadership has failed to provide for the basic needs of our community. Simple issues like our sewage system, sidewalks and streets have been neglected while our tax dollars have been wasted on unnecessary projects. In today's economy, frivolous spending should be completely eliminated.

If elected, I plan to:

1. Restore our deteriorating infrastructure
2. Promote business development
3. Achieve a balanced budget without tax increases
4. Improve public safety

I own a small business where I maintain a payroll, balance books and negotiate contracts. I believe that business experience is vital when representing a city. I would like to see our city managed and operated within a balanced budget, while respecting the needs of our residents, businesses and the environment.

Huntington Beach is my family's home. I have lived here since 1963. My wife, Linda and I are expecting our first child in November and plan to raise her in Huntington Beach. Let's work together to give our children a safe, clean and beautiful Huntington Beach for years to come. I ask for your support.

Endorsements:

Congressman Dana Rohrabacher  
Supervisor Jim Silva  
Tax Collector John Moorlach  
Former Assemblyman Scott Baugh

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**GIL COERPER**  
**OCCUPATION:** Retired Police Officer, Huntington Beach Police Department

**AGE: 68**

Changes to our community come faster with the passing of each year. It's a full-time job to make sure this constant evolution of business and residential development does not negatively impact our quality of life.

That's why my friends asked me, a retired police officer in our community for thirty-nine years, to run for the election of the City Council.

I will ensure that there is a delicate balance between Development and the Open areas. I will take my experience of being involved in statewide politics to better our community, to push the State Legislators and the Governor to return property taxes to our city budget and allow us to have local control.

Communities prosper when city government provide a positive atmosphere for economic expansion of existing and new businesses. Our City should constantly assess and strive to meet the needs of our local businesses.

Doing the job right requires a strong and positive presence, as well as community-oriented focus.

There is no secret to protecting our interests at City Hall. It takes integrity and dedication to the citizens of Huntington Beach.

Elect, Gil Coerper to the Huntington Beach City Council.

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**DAVE SULLIVAN**

**AGE: 65**

**OCCUPATION:** Retired Orthodontist

A past record is the best indicator of future performance. As your former Councilman and Mayor, I listened to you and fought vigorously to improve the quality of life in Huntington Beach.

Open Space: Coauthored and led the campaign for Measure C which protects your parks and beaches from developer exploitation. I fought for and continue to be dedicated to saving the Bolsa Chica.

Fiscal responsibility: Exposed and stopped employee salary spiking, saving taxpayers millions. Exposed the illegal employee retirement property tax and demanded an easy refund claim process. (My HB Taxpayers Association website: <http://home.socal.rr.com/hbtax/>) I voted against the water surcharge and sewer tax because sufficient money would have been available if it had not been squandered on overly generous employee benefits.

Senior Citizens: Six year liaison to the Council On Aging and acquired federal funds to buy buses for the Senior Center.

Children: Started the Children's Needs Tax Force and served on the City/School Districts Committee since its inception.

Education: My crusade resulted in the library being open for you on Sundays.

If elected, I will once again champion fiscal responsibility, no new taxes, a government that listens, senior citizens, families and children.

Website: [sullivan4council.com](http://sullivan4council.com)

Email: [dave@sullivan4council.com](mailto:dave@sullivan4council.com)

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**STEVE RAY**

**AGE: 53**

**OCCUPATION:** Business Owner

It's your choice!

Do you want politics as usual? Development at any cost? Outside special interests over Huntington Beach citizens?

Or—do you want a fresh approach? Smart development that enhances Huntington Beach while protecting your quality of life? A councilmember that represents you first?

I offer you the second choice.

A 24-year resident, I offer a unique blend of life experience, yet newness to local politics. I served in the U.S.M.C. (Vietnam era). I've been a school teacher and administrator; corporate personnel executive; steelworker; child farmworker. For 14 years, my wife and I have operated our business. I serve on the Huntington Beach Citizens Participation Advisory Board. I address the City Council on issues of concern. I am running because many of you asked.

This election is about you and your quality of life. It's time to clean beaches, repair infrastructure, attract businesses with good paying jobs, continue excellent police and fire services (taking care of our heroes), balance our city budget — and be sensible about it. No more free land and tax giveaways to outsiders — it's not free, we pay for it!

Contact me: (714)848-0333, or [steveray4surfcity@hotmail.com](mailto:steveray4surfcity@hotmail.com) I offer to represent you with a new, sensible approach.

It's your choice!

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**JOEY RACANO**

**AGE: 46**

**OCCUPATION:** Musician

As a founding member of the Ocean Outfall Group, I led a successful campaign to stop the Orange County Sewage Waiver.

I continue to fight for full secondary treatment of all sewage, and against the dumping of bleach residuals into our coastal waters.

In 2000, I led the successful campaign in defense of the state coastal act that saved Little Shell wetland.

I am a United States armed forces veteran, a 12 year Huntington Beach resident, and remain active in the community.

My focus is to restore our reputation as the world's playground destination.

**CITY OF HUNTINGTON BEACH  
MEMBER OF THE CITY COUNCIL**

**DIANE A. LENNING, MA.ED.**

**AGE: 55**

**OCCUPATION:** High School Teacher

I have been a schoolteacher for 32 years, married for 35 years, mother of two children, and grandmother of four. As a life-long Huntington Beach family, I am deeply troubled by the direction our city has taken under the current council!

Our beaches, once the envy of California, are frequently closed due to contamination. City finances are uncertain with massive deficits looming on the horizon. The city has neglected our police and firefighters.

If you honor me with your vote, I will bring common-sense leadership to the City Hall.

I pledge to keep our beaches clean and open.

I pledge to put a freeze on all city hiring and non-emergency contracting until we have a complete top-down audit of the city operations to root out waste and inefficiency.

I pledge to increase manpower and training for both police and firefighters in order to ensure safer neighborhoods, schools, and parks.

I am proud to be endorsed by former State Assemblyman Scott Baugh, Congressman Darrell Issa, Westminster Councilman Kermit Marsh, and former La Palma Mayor Ed Byrne, among others.

For more information please go to my website at:  
[www.Lenning4hbcitycouncil.com](http://www.Lenning4hbcitycouncil.com)

I would be honored to have your vote.



**CITY OF HUNTINGTON BEACH  
CITY ATTORNEY**

**JENNIFER MCGRATH**

**OCCUPATION:** Deputy City Attorney

I grew up in Huntington Beach and understand the needs of our community. As a wife and mother of two children, it's critical to me that our City is safe and our quality of life is protected.

As a Deputy City Attorney for the City of Huntington Beach over the past six years, I have the established relationships and problem-solving skills that will enable me to improve service levels to the City Council, staff and the community.

If elected, I will be Your Partner in City Government by:

Streamlining the City Attorney's Office by restructuring staffing levels and improving procedures to create better and more efficient methods of accomplishing the City's goals.

Bolstering City Revenues through minimizing reliance on outside counsel, by cross-training current staff, by emphasizing a team approach to problems 'before' costly litigation is the only option and by aggressively defending frivolous lawsuits brought against the City.

Creating a more open and accessible City Attorney's Office by improving communication with the City Council, staff, and the community to increase efficiency.

Qualifications:

Graduate McGeorge School of Law (Top 5% of class)

B.A. Political Science – U.C.L.A.

Deputy City Attorney 1996 – Present

Endorsed by current City Attorney Gail Hutton

**CITY OF HUNTINGTON BEACH  
CITY ATTORNEY**

**BENJAMIN PUGH**

**AGE: 30**

**OCCUPATION:** Civil Attorney

Huntington Beach's City Attorney should, like myself, have extensive experience practicing in Orange County courts. My number one goal is to save the taxpayers' money by bringing a skillful, rational approach to the City's legal matters. As a homeowner in Huntington Beach, I understand the importance of using taxpayer's money efficiently. For example:

Millions are spent on outside attorneys for work that the City Attorney should do.

Huntington Beach needs a fiscally conservative City Attorney who will provide a check on our free-spending liberal City Council.

I will fight to protect individual and property rights against government intrusions such as eminent domain - the forcible taking of property by government, which the City Council attempts to use far too often.

I am a Huntington Beach native. My family moved to Huntington Beach in 1976. I attended Huntington Beach public schools, graduating from Edison High School with honors. My wife and I were recently married at Saints Simon and Jude Church.

I received my Bachelor's degree from UCLA and my law degree from Notre Dame.

As a true conservative, I believe in limited government, low taxes, individual freedom and personal responsibility.

I am endorsed by U.S. Congressman Dana Rohrabacher. I would appreciate your vote for City Attorney.

**CITY OF HUNTINGTON BEACH  
CITY ATTORNEY**

**RON DAVIS**

**OCCUPATION:** Trial/Civil Attorney

The People of Huntington Beach deserve new leadership in our City Attorney's Office.

As an active, involved 30-year resident; experienced, seasoned trial attorney; award-winning editorial columnist; and television host; I've been dedicated to successfully representing clients in court; informing you on important local issues; and preserving the quality of life in Huntington Beach.

Now I want to use my dedication and extensive background and experience to restore accountability and fiscal responsibility to the office of City Attorney.

For too long we have relied on shortsighted legal advice that has exposed us to expensive lawsuits, costly settlements, multimillion dollar judgments, and official admissions of wrongdoing. Our taxes should be spent filling potholes and providing police/fire services, and not on ridiculous settlements and high-priced outside lawyers.

It's time for accountability.

From aggressively enforcing our laws, to vigorously opposing frivolous lawsuits, we need a City Attorney who will represent the best interests of the citizens of Huntington Beach, not the bureaucracy. My 30 years of active involvement in Huntington Beach, 29 years of diversified legal experience and proven trial experience qualify me to work hard for you and protect our community as your City Attorney.

Questions? Email me. RDD@socal.rr.com

Thank you for your vote.

**CITY OF HUNTINGTON BEACH  
CITY ATTORNEY**

**ALAN LEIGH ARMSTRONG**

**AGE: 57**

**OCCUPATION:** Attorney/Adjunct Professor

My goals are: (1) Keep Huntington Beach out of litigation by writing easily understandable statutes and contracts. (2) Provide useful legal information to city employees. (3) Handle Building Code citations and criminal actions to protect your safety and solve the problem. (4) Spend the money entrusted to me wisely. (5) Keep you informed about what we do and lawsuits Huntington Beach is involved in by putting information and documents on the Internet. (6) Write the Municipal Code section for the City Attorney's Office.

Margie and I moved to Huntington Beach in 1987. I spent 26 years as an engineer for the Navy (civil service) and became an attorney in 1984.

My practice is estate planning, conservatorships, probate, bankruptcy, real property, incorporation, contract writing and interpretation. I have done a number of trials.

I teach Wills and Trusts at Trinity Law School and have taught Environmental Law.

To help the public, I am active in a group of amateur radio operators (RACES) trained and ready to provide communications in case of earthquake, fire or flood. I was Cubmaster of Pack 506, and am a committee member of Boy Scout Troop 568. My two sons are Eagle Scouts.

More information at [www.alanarmstrong.com](http://www.alanarmstrong.com)

**COUNTY OF ORANGE**  
**IMPARTIAL ANALYSIS BY COUNTY COUNSEL**  
**MEASURE A**

The proposed ordinance would repeal the existing Orange County Campaign Reform Ordinance, and reenact it with certain changes. The significant changes are indicated in *italic type* below.

The proposed ordinance would prohibit campaign contributions for County office in excess of \$1,000 for each of the following elections: primary, general, special, or recall. The same limits would be imposed on contributions to persons or committees that make specified independent expenditures in County elections.

In applying the \$1,000 limit, the following contributions would be added together: a sponsored committee and its sponsor; a corporation and an individual who owns a specified controlling interest in the corporation; a partnership and an individual who owns a specified interest in the partnership; entities that share a majority of directors, or multiple officers, or are owned by the same majority shareholder(s), or are parent and subsidiary; *a business entity and an individual connected with that entity who participates in a decision by the entity to make a contribution*; and in most cases, contributions of minors and their parents or guardians. *Contributions of spouses would not be added together. A husband and wife could each contribute \$1,000. A campaign contributor would be required to disclose to the candidate or committee any other contributions made under a different name that are required to be aggregated with the current contribution.*

A County candidate or officeholder could have only one campaign committee and one campaign bank account from which expenditures can be made. There could be no interlocking committees.

Different candidates could not transfer funds between themselves and their committees. *However, a single candidate could transfer funds between his or her own accounts, subject to the contribution limit of \$1,000 per person per election.*

*Late independent expenditures would have to be reported to all County candidates running for the office to which the independent expenditure relates. Candidates would be required to file a post-election Campaign Statement within 15 days of an election, and to file required amendments to Campaign Statements by a specified deadline.*

The proposed ordinance would prohibit solicitation or receipt of contributions by county officials and employees from persons who have proceedings before those officials or employees. *It would require the Registrar of Voters to provide County candidates and officeholders with a copy of the Campaign Reform Ordinance.*

Violations of the ordinance would be subject to misdemeanor prosecution and civil actions for specified penalties and injunctive relief. *In addition, the Board of Supervisors could establish an administrative procedure for the resolution of alleged violations and the collection of specified penalties.*

The ordinance could be repealed or amended only by a majority vote of the County electorate, except that the Board of Supervisors could impose additional requirements. *The Board of Supervisors would no longer have the power to adjust the contribution limitations for changes in the consumer price index.*

**The above statement is an impartial analysis of Measure A. If you desire a copy of the Measure, please call the Registrar of Voters office at (714) 567-7600 and a copy will be mailed at no cost to you.**

**ARGUMENT IN FAVOR OF MEASURE A**

Measure A is a revision to the County's Campaign Reform Ordinance, also known as the TIN CUP ordinance initially enacted in 1978.

Measure A WILL NOT change the current contribution limit of \$1000 per person per election. It will, however, prohibit the Board of Supervisors from increasing the contribution limit in the future without voter approval.

TIN CUP is the most successful local campaign contribution ordinance in the State of California. The law works so well, you never hear any complaint about it. However, experience and recent court decisions have made it necessary to make revisions in order to improve its effectiveness and enforceability. The areas of improvement consist of preventing evasion of the contribution limit by State Mailer Organizations and other entities making independent expenditures.

The reporting requirements are also being increased. For the first time, candidates running in an election will be required to file a timely post-election campaign statement disclosing campaign contributions and expenditures made just before and just after election day.

Voters throughout the county and the state have consistently supported contribution limits. Runaway election costs have been deterred by limiting contributions from individuals, businesses, political action committees, and other third parties. The limit has been particularly beneficial to those entities seeking contracts, permits and project approvals with the County because they are no longer subject to requests for **unlimited** campaign donations. It has also caused candidates running for County office to broaden their financial base by seeking more, but smaller, contributions from their constituents, which gives the general public a bigger voice in the election of county officials.

Measure A is the best means we have to minimize the influence of large campaign contributions on decisions made by our elected officials.

**We urge every voter to vote YES on Measure A.**

s/ Shirley L. Grindle  
Author, Measure A  
Founder of TIN CUP

s/ Cynthia P. Coad  
Chair, County Board of Supervisors

s/ William R. Mitchell  
Former Chair, Orange County Common Cause

s/ Tom Moody  
Former Orange County Planning Commissioner  
and Founding Member of TIN CUP

**No argument against this measure was submitted.**



**COUNTY OF ORANGE  
IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE B**

This measure asks the voters to advise the County Board of Supervisors whether the Board should demand from the Department of the Navy as the present owner of the real property formerly operated as Marine Corps Air Station (MCAS), El Toro, that, prior to transfer of ownership or sale of the former Marine Corps Air Station at El Toro, the Department of the Navy:

1. Provide a complete and thorough study of the toxic contamination found or expected to be found at MCAS El Toro that addresses the inconsistent findings of the prior studies provided by the Department of the Navy, the County's GeoSyntec report, and the referenced City of Irvine study;
2. Provide funding to pay for remediation costs necessary for MCAS El Toro's intended use, including identification of funds to complete removal of all toxic contamination;
3. Identify funds to reimburse the community for any direct or consequential damages or costs the community incurs as a result of contamination; and
4. Complete the actual clean up and remediation of MCAS El Toro prior to its transfer or sale.

As an advisory measure, this measure would have no legal force or mandatory effect. If approved by the voters, the measure would advise the Board of Supervisors that the voters desire that the Board make the demands noted above. It would not require the Board of Supervisors to make the demands, or the Department of the Navy to comply with the demands, if made.

A yes vote indicates that the voter desires that the Board of Supervisors make the specified demands.

**FISCAL IMPACT STATEMENT  
MEASURE B**

Fiscal Impact Statement Pursuant to Section 9160 of the Elections Code Regarding the Advisory Measure Concerning Clean Up of Toxic Contamination/Carcinogenic Pollutants and Public Health and Safety at MCAS, El Toro

Because this measure is advisory, it is not binding on the Board of Supervisors to make the demands it provides, nor does it require the Department of the Navy to comply with those demands, if made. Accordingly, there is no direct fiscal effect to the general fund of the County of Orange. However, if the demands were made and the Navy complied, the stream of property tax revenues that may occur due to development would be less subject to risk. Realization of these revenues could be postponed due to delays in the development resulting from the discovery of previously unknown contaminants. Neither the value of these potential tax revenues nor the likelihood of uncovering additional contaminants can be reasonably estimated at this time.

s/ David E. Sundstrom, CPA  
Auditor-Controller

**ARGUMENT IN FAVOR OF MEASURE B**

Please support the Orange County referendum to encourage the Navy to not sell any of the closed and contaminated MCAS, El Toro until it clean of toxic waste and meanwhile create a self-supporting, self-cleaning, private-sector-economy stimulating, "Bren National Park" that included:

(1) a broad wildlife habitat corridor for the California mountain lion and its food chain... joining:

- (a) Chino Hills State Park,
- (b) Prado Dam Flood Basin,
- (c) Cleveland National Forest,
- (d) Don Bren 53,000 acre "nature preserves", and
- (e) Crystal Cove State Park

(2) a lease-paying, five-star luxury California Mission style destination-resort/lodge concession,

(3) a lease-paying university concession, e.g. managed by Fullerton Junior College,

(4) a lease-paying reasonable-international-nonintrusive-"V" configuration-airport (<http://www.ocxeltoro.com>) concession, e.g. managed by Los Angeles World Airports (LAWA) with its international airline treaties,

(5) subsidized low-cost housing and office-space/facilities for:

- (a) park rangers,
- (b) fire fighters,
- (c) university professors & staff
- (c) lodge and airport workers,
- (d) INS and Customs officers,
- (e) federal security inspectors,
- (f) air-cargo sorters/students,
- (g) US Postal Service workers,
- (h) low-paid airport/airline workers and
- (h) the Nature Conservancy managers of the 53,000 acre "Nature Preserve" created by Don Bren in combination with the Cleveland National Forest.

Lease payments from concessions can be split appropriately between the on-going federal Superfund clean-up and water-quality costs; low cost housing subsidies; MCAS, Tustin-Hanger, veteran-museum costs; and the Orange County General Fund for wild-fire protection and local community parks.

S/ Charles E. Griffin II, Vice President of The New Millennium Group (TNMG) Inc. Registered Professional Control System Engineer, Certificate No. CS 4092

732 Bison Ave. Newport Beach, CA 92660-3207

E-mail: [c\\_e\\_griffin@msn.com](mailto:c_e_griffin@msn.com) Phone: 949-759-3589 Fax: 530-698-7370

**No argument against this measure was submitted.**

**FULL TEXT OF MEASURE C  
COAST COMMUNITY COLLEGE DISTRICT**

**EXHIBIT B**

**FULL TEXT BALLOT PROPOSITION  
OF THE COAST COMMUNITY COLLEGE DISTRICT  
BOND MEASURE ELECTION NOVEMBER 5, 2002**

The following is the full proposition presented to the voters by the Coast Community College District.

"Orange Coast, Golden West and Coastline Community College Classroom Repair, Public Safety Education Measure. To prepare students for 4-year colleges and jobs, train nurses/police, by

- Improving campus security/fire safety;
- Repairing leaking roofs, upgrading wiring for computer technology;
- Renovating deteriorating classrooms/libraries;
- Repairing/acquiring/constructing/equipping buildings, sites, high-tech learning centers;

Shall Coast Community College District issue \$370,000,000 in bonds at legal rates, appoint **Citizens Oversight Committee**, perform **annual audits**, with **no money for administrators' salaries?**"

The Governing Board of the Coast Community College District has evaluated safety, class size reduction, information technology, and instructional needs in developing the scope of college facility projects to be funded, as outlined in the District's Educational/Facilities Master Plan, as amended from time to time, on file in the District's Public Information Office, including the following projects:

**PROJECTS**

**ORANGE COAST COLLEGE                      \$199,210,000**

**Upgrades/Repairs**

- Repair and improve classrooms in applied sciences
- Construct additional restrooms, upgrade auditorium in Moore Theatre
- Upgrade and repair old, outdated, deteriorating utilities, sewer and water lines, asphalt lots, electrical upgrades

**Health/Safety Projects**

- Add exterior security lighting for safety
- Add/repave exterior walkways for safety
- Complete structural health/safety repairs to district bleachers
- Replace unsafe retaining wall and ramps

**Improvements to Classrooms/College Buildings**

- Construct library, replace seismically unsafe Learning Resource Center/Library
- Centralize student support services such as counseling, financial aid, admissions/records
- Expand classrooms and laboratories for mathematics, science, sailing, business, and consumer science
- Replace outdated classrooms, instructional and service spaces, and buildings in Social Science, Allied Health and Administration
- Retire lease financing for classrooms
- Replace outdated Public Safety modular buildings
- Replace outdated student center and classrooms
- Construct classrooms/labs in Digital Technology Lecture Building
- Build facilities for math and science classrooms, business and consumer sciences, institutional services, student center
- Replace 50 year-old Faculty Resource Center
- Renovate and replace health and wellness laboratories/ facilities
- Expand parking to alleviate traffic congestion for safety
- Upgrade telephone and communication systems
- Install new digital signage
- Replace outdated planetarium with modern observatory
- Construct Health/Physical Education Classrooms/Labs

**GOLDEN WEST COLLEGE                      \$95,953,000**

**Repairs and Upgrades**

- Modernize Library, install electrical and telecommunications connections
- Acquire modern instructional equipment
- Reconfigure and renovate classrooms for efficiency
- Rehabilitate auditorium for safety
- Replace worn, outdated classroom furnishings
- Upgrade, repair and replace physical education facilities for health/safety
- Renovate Student Center Building
- Upgrade and expand Nurse Training Facility
- Upgrade, repair, and reconfigure classrooms, labs, core facilities, instructional, and operational spaces in the following college buildings: Technology, Vocational/ Technical Training, Theater, Physical Science, Music, Physical Education, Dance, Maintenance/Operations, Cosmetology
- Retire lease financing for classrooms

**Safety Repairs**

- Repair unsafe and eroding concrete facing
- Expand security systems, including emergency safety phones, exterior lighting, pedestrian walkways and sidewalks in parking lots
- Repair flooring

**Upgrades for Technology/Computers**

- Upgrade wiring for computers/Internet access, telecommunications systems and replace outdated technology equipment

**Energy Efficiency**

- Replace outdated lighting, heating, ventilation and air conditioning systems with energy efficient models; replace deteriorating fans; install modern lighting and drop ceilings

**Acquire Instructional Equipment**

- Purchase equipment, software, and furniture for job training for careers in health care, public safety, computer technology, automobile technologies, drafting, office automation and TV production, and for science labs to enhance 4 year college transfers

**Additional Classrooms, Lecture Halls**

- Add additional classrooms, construct buildings and labs, lecture halls, instructional and building space to accommodate growing enrollment for projects such as: Nurse Training; Admissions/Records; Community Services Building; Assessment/Skills/Tutorial Center; Electronic Technology Building; Media Training; Physical Education; Performing Arts; expand Learning Resource Center; Technology Support Building; complete amphitheater

**COASTLINE COMMUNITY COLLEGE                      \$66,237,000**

**Technology Upgrades**

- Telecommunications, Instructional System and Distance Learning Instructional Building (classrooms, computer labs, etc.)
- High speed, fiber optic wiring, technology, capability to equip Coastline Learning Centers and the College Center
- Upgrade telephone and telecommunication systems
- Upgrade and replace outdated technology equipment, including computer, laboratory equipment, and classroom furnishings

**Repairs/Renovations/Energy Efficiencies**

- Repair, upgrade, or replace existing heating and cooling systems with energy efficient HVAC systems, including boilers, chillers and wiring
- Safety upgrades to relieve traffic congestion, improve traffic flow, upgrade parking infrastructure, install safety lighting, modifications to meet legally required A.D.A. standards

**Additional Classrooms/Instructional Space**

- Construct permanent buildings for Westminster Learning Center to replace existing leased facilities
- Establish and construct Coastal Area Learning Center to offer programs with emphasis on high tech labs, business and professional training, particularly in instructional technology
- Retire lease financing and acquire classrooms
- Replace outdated, 30-year old classrooms at the Technology Center with modern classrooms, computer labs, teaching and instructional spaces to meet the demands of local employers

<p style="text-align: center;"><b>OTHER                      \$8,600,000</b></p> <ul style="list-style-type: none"> <li>• Replace up to 35,000 square-feet of temporary buildings throughout the District with permanent structures</li> </ul> <p>Listed repairs, rehabilitation projects and upgrades will be completed as needed at a particular site. Each project is assumed to include its share of equipment, architectural, engineering, and similar planning costs, construction management, and a customary contingency for unforeseen design and construction costs. No operational cost will be funded with bond money. The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed.</p> <p><u>Citizen Oversight.</u> The expenditure of bond money on these projects are subject to stringent financial accountability requirements. Performance and financial audits will be performed annually, and all bond expenditures will be monitored by an independent Citizens Oversight Committee to ensure that funds are spent as promised and specified. The Citizens Oversight Committee is expected to include persons with construction backgrounds, property and facilities management experience, and will include a person active in an Orange County business organization, a person active in a senior citizen organization, and a person who is active in a bona fide taxpayers' association.</p> <p><u>No Administrator Salaries.</u> Proceeds from the sale of the bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of college facilities, including the furnishing and equipping of college facilities, and not for any other purpose, including teacher and administrator salaries and other operating expenses. By law, all funds can only be spent on the repair and improvement projects specified.</p>	<p style="text-align: center;"><b>IMPARTIAL ANALYSIS BY COUNTY COUNSEL MEASURE C</b></p> <p>The California Constitution provides that community college districts may issue general obligation bonds for the construction, reconstruction, rehabilitation or replacement of school facilities, including the furnishing and equipping of school facilities or the acquisition or lease of real property for school facilities, with the approval of 55% of the voters of the district, voting at an election for that purpose. The California Constitution further provides that the bond measure must include a requirement that the bond proceeds will be used only for the permitted purposes and other requirements designed to ensure accountability.</p> <p>The Coast Community College District has proposed to the voters that general obligation bonds of the community college district be issued in the amount of \$370,000,000 and that ad valorem taxes be levied upon taxable property in the district to repay the bonded indebtedness. The measure provides that proceeds from the sale of the bonds will generally be used to improve district facilities at Orange Coast College, Golden West College and Coastline Community College, including renovation, modernization and construction of district buildings and facilities, upgrading security, fire safety, telecommunications, communications, electrical and air systems, construction of a library, additional classrooms, labs and lecture halls, replacement of temporary buildings, and upgrading classroom technology.</p> <p>The measure provides that a citizens' oversight committee will be established to ensure that bond proceeds are properly expended and that annual performance and financial audits will be conducted. The measure further provides that bond proceeds will not be used for teacher and administrator salaries and other district operating expenses.</p> <p>The Board of Trustees of the Coast Community College District has called the election for the purpose of submitting the measure to the voters within the district. If 55% of the voters of the district voting on the measure vote yes, the district may proceed to sell the bonds and levy the related taxes as estimated in the Tax Rate Statement. A no vote on this measure will disapprove the issuance of the bonds and the levy of the taxes for such bonded indebtedness.</p>
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**TAX RATE STATEMENT  
MEASURE C**

An election will be held in the Coast Community College District (the "District") on November 5, 2002, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in an aggregate principal amount of \$370 million. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information regarding tax rates is given to comply with Section 9401 of the California Elections Code. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, and assuming the entire debt service will be paid through property taxation:

1. The best estimate of the tax which would be required to be levied to fund the bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is 1.626¢ per \$100 of assessed valuation for the year 2003-2004.
2. The best estimate from official sources of the tax rate which would be required to be levied to fund the bond issue during the first fiscal year after the last sale of the bonds and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of filing of this statement, is 1.844¢ per \$100 of assessed valuation for the year 2014-2015.
3. The best estimate of the highest tax rate which would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuation available at the time of filing of this statement, is 1.861¢ per \$100 of assessed valuation for the year 2010-2011.

The average annual tax levy is projected to be \$16.76 per \$100,000 of real property valuation.

Attention to all voters is directed to the fact that the foregoing information is based upon projections and estimates only. The actual times of sales of said bonds and the amount sold at any given time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which in any event will not exceed the maximum permitted by law, will depend upon the bond market at the time of sales. The actual assessed values in the future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Accordingly, the actual tax rates and the years in which such rates are applicable may vary from those presently estimated as above stated.

s/ William M. Vega, Chancellor  
Coast Community College District

## ARGUMENT IN FAVOR OF MEASURE C

For more than half a century, Orange Coast, Golden West and Coastline Community Colleges have provided excellent, affordable education to more than a million students. These community colleges provide a skilled workforce, prepare students for better-paying jobs, and keep the communities of our district safe and healthy. Our police, nursing and other health care professional programs have trained thousands of health and safety professionals over the years.

However, decades-old campus facilities and buildings threaten quality education. Classrooms, labs and libraries need upgrades to accommodate modern technology. Outdated fire safety equipment and drainage systems need replacement. Additional classrooms, laboratories and lecture halls are also needed to accommodate growing enrollment.

Measure C repairs and improves Orange Coast, Golden West and Coastline Community Colleges at a time when other community colleges in California are being forced to cut classes and turn away students.

Faculty, staff and students identified urgent needs, seeking community input on priorities. Hundreds of citizens responded. Our needs are critical — and less expensive to address now than in the future. Projects include:

- Constructing additional classrooms, laboratories and lecture halls
- Replacing old portable buildings, deteriorating walls, and utility systems from the 1940's
- Improving fire safety and security systems
- Upgrading and improving overcrowded libraries
- Expanding law enforcement and health training academies for police and nursing students

Measure C is subject to tough fiscal accountability requirements.

Financial audits MUST be published annually, with all expenditures monitored by an independent Citizens' Oversight Committee to ensure funds are spent as specified in the Bond Plan.

The Bond Oversight Committee will include senior, taxpayer, and business representatives and finance and construction experts. NO district employees or vendors can serve, and NO money can be spent on administrators' salaries.

Join faculty, students, business and community leaders – VOTE YES on C.

s/ Marian C. Bergeson, Former California Secretary of Education and Child Development and State Senator

s/ Tim Smith, CEO, Fountain Valley Regional Hospital

s/ Douglas Fabian, President, Fabian Investment Resources

s/ Stephen Bone, CEO, The Robert Mayer Corporation

s/ Peter Green, Huntington Beach City Council

**No argument against this measure was submitted.**

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## SAVE TIME!

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- Mark your choices in this Sample Ballot and take it to your polling place for reference.
- Your polling place location is shown on the back cover.
- If possible, vote in the mid-morning or mid-afternoon hours. This will help shorten lines during the evening rush.
- Polls are open from 7 a.m. to 8 p.m.

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## THANK YOU POLL WORKERS

The Registrar of Voters and staff extend our appreciation to the many dedicated poll workers for their outstanding community service as they work at the polling places on Election Day.

## **YOUR HELP IS REQUESTED. WE NEED MORE COMMUNITY VOLUNTEERS.**

The Registrar of Voters is looking for volunteers to work as precinct officers for upcoming elections. If you are interested in serving as a precinct officer, please call (714) 567-7580 for further details.



# ***FREQUENTLY ASKED QUESTIONS ABOUT ABSENTEE AND PROVISIONAL VOTING***

- **Who may vote an absentee ballot?** Any registered voter in Orange County may apply for and vote an absentee ballot.
- **How can I obtain an absentee ballot?** You must make a request in writing. Use the postcard application on the back cover of this sample ballot pamphlet or send a card or letter requesting an absentee ballot to the Registrar of Voters office. The mailing address is:  

**Registrar of Voters  
PO Box 11298  
Santa Ana, CA 92711**
- You may also fax your request to: (714) 567-7556. **You cannot make a request by telephone.**
- **When can I apply for an absentee ballot?** You may apply up to 60 days prior to the election, however, the absentee ballots are not available until the 29th day prior to the election. You may apply for and pick up an absentee ballot at the Registrar of Voters office beginning on October 7, 2002 and ending at 8 p.m. on election night. Our address is:  

**Registrar of Voters  
1300 S. Grand Ave., Building C  
Santa Ana, CA 92705**
- **What information must be included in my application?** Include your printed name, your residence address, the address where the ballot should be mailed, the name of the election and your signature.
- **How do I vote my ballot?** Follow the directions enclosed with your absentee ballot. Be sure your signature and address are on the return envelope. Your ballot will not be counted if there is no signature on the return envelope.
- **When do I have to return my absentee ballot?** Absentee ballots sent to the Registrar of Voters office must be received before 8 p.m. on election night to be counted. If you are worried that your ballot may not arrive in time by mail, you may bring it to the Registrar of Voters office any time prior to 8 p.m. on election day. Or, you may return your absentee ballot to any polling place in Orange County up until 8 p.m. on election day.
- **What should I do if I cannot return my absentee ballot myself, and it is too late to send it in the mail?** You may authorize a relative (spouse, child, parent, grandparent, grandchild, brother, sister, or other person living in your household) to return your ballot. Be sure to complete the authorization information on the return envelope.
- **If I lose the ballot sent to me, can I get another one?** Yes. Call the Registrar of Voters office at (714) 567-7561 and ask that a second ballot be sent to you. Or, you may go to your regular polling place and vote a provisional ballot.
- **If I request an absentee ballot, can I change my mind and vote at my regular polling place?** Yes, but you must surrender your absentee ballot with the envelope to the poll worker before voting a regular ballot. If you are unable to surrender your absentee ballot, you may still cast an absentee provisional ballot at your polling place. However, that ballot will not be counted until it can be determined that you have not also voted by absentee ballot.
- **Can I apply for permanent absentee voter status?** Yes. Anyone can apply for permanent absentee voter status. When you are applying for your absentee ballot, simply check the box on the absentee ballot application found on the back cover of this sample ballot pamphlet and return it to the Registrar of Voters office. Please read the important information on the inside back cover before you apply.
- **Provisional Voting!** If your name does not appear on the list of voters at the polling place, you are entitled to vote a “provisional” ballot. You may be asked to show proof of your residence address. A provisional ballot is the same as a regular ballot. However, election officials are required to verify a voter’s registration before counting provisional ballots. If you are required to vote by provisional ballot, the poll workers at your polling place will be able to assist you.